

Name of the School:: DAV Public Senior Secondary School, Phase 10,, S.A.S. Nagar Mohali-160055 (Punjab)

S.No.	Name	Designation	Address
1	JUSTICE PRITAM PAL	CHAIRMAN	VICE PRESIDENT, DAVCMC C/O HOUSE NO. 666, SECTOR-11B, CHANDIGARH
2	MR. R. C. JEEWAN	VICE-CHAIRMAN	RETD. PRINCIPAL, 5037/1, MODERN HOUSING COMPLEX, MANIMAJRA, CHANDIGARH
3	MRS. JASKIRAN HARIKA	MANAGER	EX-PRINCIPAL C/O HOUSE NO. 1205, SECTOR-80, CHANDIGARH
4	RO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	MR. VIJAY KUMAR	MEMBER	C/O CHAMAN LAL DAV SR. SEC. PUBLIC SCHOOL, SECTOR-11, PANCHKULA-134112 (HARYANA)
6	MR. RAVINDER TALWAR	MEMBER	SECRETARY, DAVCMC, HOUSE NO. 674, SECTOR - 12, PANCHKULA, HARYANA
7	MR. JAGBIR SINGH	MEMBER	SECTOR 20, CHANDIGARH
8	HEAD	MEMBER	HEAD, CHAMAN LAL DAV SR. SEC. PUBLIC SCHOOL, SECTOR-11, PANCHKULA-134112 (HARYANA)
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SECTOR-8-C, CHANDIGARH - 160009
10	HEAD	MEMBER	HEAD, ACC DAV SENIOR SEC. PUBLIC SCHOOL, BCW, SURAJPUR, PANCHKULA-133301 (HARYANA)
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, BHUPINDRA ROAD, PATIALA-147001 (PUNJAB)
12	HEAD	MEMBER	HEAD, POLICE DAV PUBLIC SCHOOL, DADHERA, PATIALA (PUNJAB)
13	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ARYA SAMAJ MANDIR, RAJPURA PATIALA-140401 (PUNJAB)
14	HEAD	MEMBER	HEAD, MAJOR R.N. KAPOOR DAV PUBLIC SCHOOL, 53, NAPIER ROAD AMBALA CANTT AMBALA CITY-133001 (HARYANA)
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
18	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
19	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
20	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
21	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School
2. Bank concerned through
3. Head of the School

4. RO/ARO/RA Of the School
5. Section Officer (PS Dept.)
6. DAV-Centre for Acad. Exc.

7. Accounts (PS)
8. Audit Deptt.
9. Concerned File

*Signature*  
Signature  
Director (Public Schools)

Note:- The above LMC be circulated to all concern.

D.No 7377  
6/4/2020  
*Signature*